**ATTACHMENT #3: COMPARABLE PROJECTS EXPERIENCE**

Please complete this chart to describe Developer’s experience in projects that are *comparable* to the proposed project, as defined in the RFP. **Use a separate Form for each comparable project.**

***Note: Developer may submit up to three (3) comparable projects completed within the last ten (10) years.***  ***At least 1 of these projects must be located within the 9-county Bay Area. Comparable means a new construction, mixed-use affordable rental housing project containing at least 60 residential units restricted to households at/below 60% AMI (additional units may target higher incomes) and at least one community-serving use such as a childcare center, health clinic, senior center, retail food outlet, or similar community-serving use.*** Please limit your response to no more than three (3) pages per project, including the narrative section. Photos may be included, but are not required, and will not count toward length of the response.

Developer Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- |
|  | **PROJECT #\_\_\_\_** |
| **Project Name and Address** |  |
| **Developer Name** (if different than above) |  |
| **Developer Role** (*i.e.* managing partner, limited partner, consultant, etc) |  |
| **Total Number of Residential Units** |  |
| **Residential Density per Gross Acre** |  |
| **Number of Affordable Units Restricted to those at/below 60% AMI** (AMI breakdown may be included to highlight deeper targeting) |  |
| **Number of Units Above 60% AMI** (note any income restrictions) |  |
| **Unit Mix** (*i.e*. # of studios, 1-Bdrms, etc) |  |
| **Total Residential Square Footage (including residential common space)** |  |
| **Population(s) Served** (including average/typical affordability level) |  |
| **Services Provided** (if applicable) |  |
| **Community-Serving Use(s) other than residential common space** |  |
| **Total Square Footage of Community-Serving Use(s)** |  |
| **Sustainable Building Features**, if any |  |
| **Construction Type** (and indicate material, *i.e.* wood, steel, etc) |  |
| **Construction Start Date** |  |
| **Certificate of Occupancy Date** |  |
| **Total Development Cost** |  |
| **Financing Sources & Contact Info** (list entity, contact name and phone number for each source) |  |
| **Budget/Schedule Variance** (describe any variance from budget and schedule approved at construction start; explain amount, length of time, reasons and source of funds to cover additional costs) |  |
| **Narrative:** *(Please briefly describe the key project components, and what challenges were encountered (if any) in incorporating the community-serving uses and in serving various populations.*  |