



**San Mateo County Community Corrections Partnership**

**Thursday, October 13, 2016**

**3:00 P.M.**

**400 County Center, Board Chambers, Redwood City 94063**

**AGENDA**

**Members**

**John T Keene\***  
Chief Probation Officer

**Adrienne Tissier**  
Board of Supervisors

**Steve Wagstaffe\***  
District Attorney

**Becky Arredondo**  
District Attorney's  
Office: Victims  
Representative

**Louise Rogers**  
Health System  
Department

**Iliana Rodriguez\***  
Human Services  
Agency

**Stephen Kaplan**  
Behavioral Health and  
Recovery Services

**Jennifer Valencia**  
Human Services  
Agency: Employment  
Services

**Rodina Catalano\***  
Superior Court

**John Digiacinto\***  
Private Defender

**Susan Manheimer\***  
Chief, San Mateo  
Police Department

**Karen Francone**  
Service League

**Carlos Bolanos\***  
Sheriff

**Anne Campbell**  
County Office of  
Education

\*Executive Committee  
Members

**I. CALL TO ORDER**

John Keene,  
Chief Probation Officer

**II. PUBLIC COMMENT**

**III. ROLL CALL**

John Keene

**IV. OLD BUSINESS**

John Keene

**A. Approval of the 05/12/2016 Minutes  
(Action)**

All

**V. NEW BUSINESS**

**A. Update on AB 109 Offender  
Populations (Informational)**

- Probation Department  
(Attachment A)

John Keene

- Sheriff's Office / NCRIC  
(Attachment B/B1)

Carlos Bolanos, Sheriff

- Human Services Agency  
(Attachment C)

Iliana Rodriguez,  
Director, Human Services  
Agency

- Health System (Attachment D)

Louise Rogers, Chief,  
Health System

**VI. Appointment of Carlos Bolanos Sheriff's  
Office Representative**

All



**VII. 2017 Tentative CCP Meeting Schedule**

All

- February 16
- May 11
- August 17
- October 12

**VIII. ADJOURNMENT**

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT NOELLE VERGARA AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 312-5549 or [NVergara@smcgov.org](mailto:NVergara@smcgov.org). NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.